



SUMMARY of AWARD WINNERS

2022 ACCOMPLISHMENT REPORT

Of (Circle one): FCE Unit / County Council / Independent (separate summary for each group)

Judged by (circle one): County EPC or Area EPC or State EPC

COUNTY: _____ AREA (circle one): NE NW SC SE SW _____

Name of EPC Chair: _____

Complete mailing address: _____

Telephone: (____) _____ - _____ E-mail address: _____

County EPC Chair: Total the Summary of Award Winners data from each FCE

Area EPC Chair: Combine all counties' Summary of FCE Award Winners data

Area EPC Chair: Combine all counties' Summary of County Council Award Winners data

State EPC Chair: Combine all Areas' Summary of Award Winners: Independent, FCE and County Council.

Tabulated Data: recorded as: FCE Unit / County Council / Independent (circle one).

(Separate summary for each group)

KAFCE Educational Program Lessons	# of FCE Presenters	FCE Hours Volunteered	# of FCE Members Reached	FCE Spent and/or Donated	# of Non-members Reached	Media/ Booth /Display
CHARACTER COUNTS! –Fairness. Essay & Artwork Contest.						
CHARACTER COUNTS! –Fairness. Lesson only						
Cooking for One or Two						
Destination: Oregon						
Gaslighting						
Last Wishes: Funeral Planning						
Other NAFCE written lessons: Title _____						
Lower Your Risk of Breast Cancer						
Make a Med DASH to a Healthy Heart						
More Plants on the Plate						
Totals						

Due by January 1. County EPC chooses FCE winners in each category. Complete Summary of Award Winners Form. Complete 100% Reporting form. Forwards all forms to Area EPC.

Due by February 1. Area EPC chooses winners in each category. Completes Summary of Award Winners Form. Completes 100% Reporting. Forwards all forms to State EPC

State EPC Chair: Tina Bailey, 15112 142nd Rd, Mayetta 66509, 785-966-2457

Due by March 1 State EPC chooses winners in each category, reports winners to appropriate officers and submit reports to NAFCE.



EDUCATION: Emphasis will be given to the researched information of NAFCE or KAFCE programs presented as instruction to further learning in that topic, the number of people reached by the action/activity and the number of FCE members and others involved with the action/activity.

1st Place Name _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

2nd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

3rd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

HM Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____



LEADERSHIP: Guiding a Kansas FCE or National FCE program/project from beginning (initial presentation) to end (when the learners become the leaders, presenting to others), using training methods that empower learners to teach others, and involving other groups. (FCE records initial presentation and when others present lesson.)

1st Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

2nd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

3rd Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities

HM Place NAME _____ County/Area _____

Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____

Brief description of action/activities



ACTION: This award is based on action/activities using Kansas FCE or National programs which benefit the community. Volunteer hours should be recorded in the FCE's secretary minutes

1st Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

2nd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

3rd Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____

HM Place NAME _____ County/Area _____
Name, Mail & Email Addresses, Phone _____

Education Program Lesson: _____
Brief description of action/activities _____