



**2023 ROSTER** (Updated August 12, 2023)  
**BOARD OF DIRECTORS**

**Executive Committee**

**PRESIDENT**

(24) Nancy Kernick – SE Neosho  
628 South Santa Fe Ave, Chanute 66720-2449  
H: 620-431-1353; C: 620-433-1405  
[nancyavon78@gmail.com](mailto:nancyavon78@gmail.com)

**VICE-PRESIDENT**

(23) Faye Spencer – SC Saline  
520 Gail Dr Salina 67401-7827  
C-785-201-2143; [spencerf.kafce@gmail.com](mailto:spencerf.kafce@gmail.com)

**SECRETARY**

(23-25) Tina Bailey – NE – Jackson,  
15112 142<sup>nd</sup> Rd, Mayetta 66509-8795,  
H: 785-966-2457; C: 785-633-5606;  
[tina\\_fce@yahoo.com](mailto:tina_fce@yahoo.com)

**TREASURER**

(24) DeLores Walden – NE Shawnee  
5720 SE Paulen Road, Berryton 66409-9400  
H: 785-379-0666 C: 785 215-4696;  
[wintersdj1@cox.net](mailto:wintersdj1@cox.net)

**Area Directors**

**North East**

(23) Carol Lintner - Atchison  
320 Parallel St  
Atchison 66002-1951  
C: 913-370-3997  
[lintners@reagan.com](mailto:lintners@reagan.com)

**North West**

(23) Edith McClain - Smith  
408 1<sup>st</sup> St  
Gaylord 67638-9748  
785- 697-2754  
[emcclain@ruraltel.net](mailto:emcclain@ruraltel.net)

**South East**

(24) Cindy Kiser - Neosho  
220 N Grant St.  
Erie, 66733-1232  
620-423-1766  
[tkiser2@cox.net](mailto:tkiser2@cox.net)

**South Central**

(24) Linda Hess – Marion  
1222 Nickerson St  
Marion 66861-1200  
620-947-1627  
[lindalhess@hotmail.com](mailto:lindalhess@hotmail.com)

**South West**

(23) Karen Larmer – Finney  
1218 Ridgewood Dr  
Garden City 67846-4552  
C: 785-443-0559  
[kslarmer@yahoo.com](mailto:kslarmer@yahoo.com)

**South West**

(24-26) Connie Chavez - Hodgeman  
725 Atkin St  
Jetmore, 67854-9305  
303-718-3349  
[chavez\\_17@msn.com](mailto:chavez_17@msn.com)

**State Educational Program Committee**

STATE EPC MEMBER’S term ends December 31 the year listed before their name. The member serves as State EPC Chair and listed on the Accomplishment Report the prior year listed before their name...

(23) Tina Bailey –NE/Jackson  
15112 142<sup>nd</sup> Rd  
Mayetta 66509-8795  
785 966-2457  
[tina\\_fce@yahoo.com](mailto:tina_fce@yahoo.com)

(24) Jennine Marrone-SE/Crawford  
1005 Canterbury Rd  
Pittsburg, 66762  
620-231-8942  
C – 620-687-3582  
[jmarrone50@yahoo.com](mailto:jmarrone50@yahoo.com)

(25) Ruth Shafer – SE/Montgomery  
1252 CR 1700  
Caney, 67333  
C: 620-888-1101  
[royshafer@gmail.com](mailto:royshafer@gmail.com)

(26) Susan Gartrell, 415 6 Road, Stockton 67669-8810 NW/Rooks;  
[gartrell@ruraltel.net](mailto:gartrell@ruraltel.net)

785-689-4820

**Area Directors and Area EPC** (updated May 29, 2023)

Area EPC Chair serves the year prior to year listed before name. During year listed before name, term expires  
May 31 for Area EPC; Dec. 31 for Area Director.

**VICE-PRESIDENT**, (23) Faye Spencer, 520 Gail Dr., Salina 67401-7827, 785-201-2143;  
spencerf.kafce@gmail.com

**NORTHEAST**

- (23) **AD: Carol Lintner**, 320 Parallel St, Atchison 66002; Atchison C: 913-370-3997  
lintners@reagan.com
- (24) Cheryl Anne Reves, 22300 Spring Creek Rd, Frankfort, 66427; Pottawatomie C: 785-562-7524  
careves@ksu.edu
- (25) Tina Bailey, 15112 142<sup>nd</sup> Rd, Mayetta, 66509-8795, Jackson 785-966-2457, tina\_fce@yahoo.com
- (26) Margaret Barnes, 727 E 1650 Rd, Baldwin City, 66006; Douglas, H: 785-594-6408; mbarnes@gmail.com

**NORTHWEST**

- (24) **AD: Edith McClain**, 408 1<sup>st</sup> St, Gaylord 67638-9748 Smith H: 785-697-2754  
emcclain@ruraltel.net
- (24) Diane Hrabe, 1004 SW 8<sup>th</sup> St, Plainville 67663-3104 Rooks 785-737-3939  
dianehrabe@gmail.com
- (25) Eleanor Wherry, 2365 21 Rd, Plainville 67663-9253 Rooks 620-232-4202  
eewherry@gmail.com
- (26) Susan Gartrell, 415 6 Road, Stockton 67669-8810 Rooks 785-689-4820  
gartrell@ruraltel.net

**SOUTH CENTRAL**

- (24) **AD Linda Hess**, 1222 Nickerson St, Marion, 66861-1200 Marion 620-947-1627  
lindalhess@hotmail.com
- (24) Lory Fisher, PO Box 884, Moundridge, 67107-0884 McPherson 620-794-6125  
fisherlory@gmail.com
- (25) Beverly Nickel, 8710 SE 24<sup>th</sup> St, Newton 67114-9619 Harvey H: 316-283-1113  
dbnickel49@gmail.com C: 316-243-8777
- (26) Mary Hammond, 815 Pentwood Dr, Salina 67401 Saline 785-829-7798  
mcawichita@yahoo.com

**SOUTHEAST**

- (24) **AD Cindy Kiser**, 220 N Grant St, Erie 66733-1232 Neosho 620-423-1766  
tkiser2@cox.net
- (23) Carol Stephens, 217 W 2<sup>nd</sup> St, Erie 66733-1310; tcms@cox.net Neosho 620-432-4028
- (24) Mary Dunn, 2320 Florida Rd, Humboldt, 66748-1091 Neosho H: 620-473-3521  
maryfdunn@yahoo.com C: 620-433-1316
- (25) Donna Strickland, 11058 Wallace Rd, Oswego 67356-8734 Labette 620-795-4469  
Dsfun345@hotmail.com
- (26) Linda Dunekack, 1107 Twin Lakes Dr Pittsburg, 66762, Crawford 620-232-0543  
lindadunekack@gmail.com

**SOUTHWEST**

- (23) **AD Karen Larmer**, 1218 Ridgewood Dr, Garden City 67846 Finney 620-272-0050  
kslarmer@yahoo.com
- (26) **AD Incoming Connie Chavez**, 725 Atkin St, Jetmore, 67854 Hodgeman 303-718-3349  
chavez\_17@msn.com
- (24) Leanna Adams, 1135 Rolling Hills Rd, Garden City 67846 Finney 785-443-0688  
leanna54@gmail.com
- (25) Connie Chavez, 725 Atkin St, Jetmore, 67854-9305 Hodgeman 303-718-3349  
chavez\_17@msn.com
- (26) Ann Adams, 2960 Ave. M, Bison, 67520-2044, Rush 785-650-3261  
adamsann014@gmail.com

**2023 State Nominating Committee** (Term June 1 prior year to May 31, year listed below.)

**(23) CHAIR:** SE – Sharon Giacometti - 221 East 670<sup>th</sup> Ave- Farlington, 66734-7827 sgiacometti@ckt.net  
(620)724-5303

(23) NE – DeLores Walden, 5720 SE Paulen Rd, Berryton 66409-9400, wintersdj1@cox.net; 785-379-0666,  
(23) NW Gertrude Deges, PO Box 25 Damar, Ks. 67632-0025  
(23) SC -Geneva Wedel – 1712 Magnolia Village, Moundridge 67107-7005 (no email) 620-245-5517  
(23) SE  
(23) SW – Dorene Reimer, 1294 West County Rd P, Leoti 67861 620-874-5062 dreimer@wbsnet.org

**ALTERNATES**

(23) NE – Pat Weishaar -1108 Hwy 24, St. Mary's, 66536-9780; pweishaar2016@outlook.com; 785-437-3160  
(23) NW – Louise Greenberg, 218 E. Court, Smith Center, 66967  
(23) SC –Jean Rowland – 711 Hunter Court, McPherson, 67480-1731; jrowland@ksu.edu; 620-241-1751  
(23) SE -  
(23) SW – Karen Wiltse, 3526 Avenue V, Timken, 67575-7695, kkwiltse@gbta.net; 620-923-5026

**Marketing Committee**

Dorene Reimer, Chairman  
1294 West County Road P  
Leoti, 67861-6247  
620-874-5062  
dreimer@wbsnet.org

Geneva Wedel  
1712 Magnolia Village  
Moundridge, 67107-7005  
C: 620-245-5517  
(no e-mail)

Jennine Marrone  
1005 Canterbury Rd  
Pittsburg 66762  
H: 620-231-8942; C: 620-687-3582  
jmarrone50@yahoo.com

**KAFCE Conference Committee Coordinators**

2023 – NW Edith McClain, 408 1<sup>st</sup> St, Gaylord 67638-9748, H: 785-697-2754, emcclain@ruraltel.net

2024 – SE Carol Stephens and Lois Carlson

2025 SW

**OTHER APPOINTED POSITIONS**

**PARLIAMENTARIAN**

Judy Fullmer  
4250 County Road C  
Dighton, 67839-8801  
H: 620-295-1522  
jfullmer@st-tel.net

**WEBMASTER / EDITOR – KAFCE NEWS**

Marcy Price  
11427 103 Rd  
Ensign, 67841-9304  
620-255-2001  
thesewinglady@yahoo.com

**WILLIAM ALLEN WHITE**

(23) Anita Felzke  
15765 W 199<sup>th</sup> St  
Spring Hill 66083-8527  
913-558-2682  
afelzke@aol.com

**REGISTRAR/HISTORIAN/ MEMBERSHIP LIST/RECORDS**

(24) DeLores Walden  
5720 SE Paulen Rd  
Berryton, 66409-9400  
H: 785-379-0666; C: 785 215-4696  
wintersdj1@cox.net

**American Income Life Insurance – (KAFCE insures each Board Member)**

**- Dee Hettinger – 316-516-1788 – dhettinger@aillife.com**

**NAFCE Headquarters**

73 Cavalier Blvd. Suite 106, Florence, KY 41042-5178; Phone: 859-525-6401 Fax (859) 525-6496  
Office Hours: 10:00 am to 5 pm (ET) - Tues, Wed, Thurs; [nafcehq@fuse.net](mailto:nafcehq@fuse.net) - [www.nafce.org](http://www.nafce.org)

**NAFCE National Board Member from Kansas**

**President Judy Fullmer** (24), 4250 County Rd C, Dighton 67839-8801, H-620-295-1522, [jfullmer@st-tel.net](mailto:jfullmer@st-tel.net)  
**Legacy Dorene Reimer** -1294 West County Road P, Leoti 67861-6247, 620-874-5062 [mreimer@wbsnet.org](mailto:mreimer@wbsnet.org)  
**VP Programs:** Peggy Martens (24) 812 Arrowhead Road, Inman 67546, (620)585-2302  
**Program Coordinator Faye Spencer** (23), 520 Gail Dr, Salina, 67401-7827, 785-201-2143  
[spencerf.kafce@gmail.com](mailto:spencerf.kafce@gmail.com)  
**Bylaw Committee** – Judy Fullmer, Nancy Kernick,

**ASSOCIATED COUNTRY WOMEN of the WORLD (ACWW)**

Bonnie Teeples, ACWW USA Area President, (Oregon), 541-891-2662; [bdteeple@charter.net](mailto:bdteeple@charter.net)

**K-State University Research & Extension Advisor- [www.ksu.edu](http://www.ksu.edu)**

Rick Peterson, PhD., Associate Director, Extension Programs, K-State Research & Extension,  
340 Justin Hall, Manhattan, 66506, Office: (785) 532-1562, email: [rlpeterson@k-state.edu](mailto:rlpeterson@k-state.edu)

**Kansas Extension Agents Family & Consumer Sciences Representative:**

Liaison —Jessica Kootz, Midway District FCS Agent, 210 Kansas Ave, Suite 1, Ellsworth, 67439,  
Office 785-472-4442; Cell 785-531-0069, [jessicak@ksu.edu](mailto:jessicak@ksu.edu)

**K-State University Family and Consumer Science AREA Advisors**

- \***NE Area** Extension Specialist, Family & Consumer Sciences, Sharolyn Jackson, Area Office, 1007 Throckmorton Hall, 712 Claflin Road, Manhattan 66506; Phone: (785) 532-2273, [sharolyn@ksu.edu](mailto:sharolyn@ksu.edu)
- \***NW Area** Extension Specialist Family & Consumer Sciences, Jo Ellen Argabright, Rawlins County Extension, 406 State Street, Atwood 67730-1929; Phone: (785)626-3192; [joargabright@ksu.edu](mailto:joargabright@ksu.edu)
- \***SE Area** Extension Specialist, Family & Consumer Sciences, Christina Holmes (cell 417-317-7257), PO Box 316, Parsons 67357-0316; Office: (620) 820-6123, [christinaholmes@ksu.edu](mailto:christinaholmes@ksu.edu).
- \***SW Area** Extension Specialist, Family & Consumer Sciences, Rachael Clews, MA, MS, CFLE, 4500 E. Mary St., Garden City 67846-9132; Phone: (620) 275-9164 x226, Cell: (469)233-1672; [rclews@ksu.edu](mailto:rclews@ksu.edu)
- \***SC Area – Extension in Kansas does not have a SC Area/Regional Office**

2023 KAFCE Dates to Remember

- October 2-4 KAFCE State Conference, Hilton Garden Inn, Hays, KS
- October 8-14 National FCE Week
- November 19-25 National Family Week

**Area Fall Meetings**

- NE November 2 Manhattan Riley County
- NW October 17 Harding Hall, Stockton Rooks County
- SC October 16 Moundridge McPherson County
- SE November 2 Parsons Labette County
- SW October 19 Leoti Wichita County